



DEPARTMENT OF PUBLIC HEALTH
POSTING OF VACANCY

NURSE CONSULTANT (Public Health)

Public Health Initiatives – Family Health Section - Maternal, Infant & Child Health Unit

Posting Date: April 2, 2013

Closing Date: April 9, 2013*

PLEASE FOLLOW THE SPECIFIC APPLICATION INSTRUCTIONS AT THE BOTTOM OF THIS PAGE!

Open To: The Public

Position Control Number: 103380TS

NOTE: THIS NUMBER MUST BE INCLUDED ON YOUR APPLICATION

Location: 410 Capitol Avenue, Hartford, CT

Shift/Hours: 1st Shift/35 hours per week

Salary Group/Range: HC 28/\$67,586*- \$90,681 (*New State employees)

PLEASE NOTE: CANDIDATES APPLYING FOR THIS POSITION MUST MEET THE MINIMUM QUALIFICATIONS REQUIRED OR BE ELIGIBLE FOR LATERAL TRANSFER.

PREFERRED SKILLS:

- Experience with Maternal, Infant, and Child Health programs;
- Experience planning, implementing and evaluating evidence-based health programs and standards of care;
- Experience with state and federal grants and contract program evaluation and, compliance monitoring and reporting;
- Experience establishing and maintaining relationships with partnering state and local agencies and state approved vendors for a statewide coordinated system of early childhood home visiting.

MINIMUM QUALIFICATIONS REQUIRED

Knowledge, Skill, and Ability: Considerable knowledge of relevant State and Federal laws, statutes and regulations; considerable knowledge of principles and practices of nursing care administration and education for a variety of specialties with varied settings; considerable knowledge of principles and practices pertinent to community processes; knowledge of State, Federal and local health agencies and programs; knowledge of nursing education and skill in techniques of teaching; considerable interpersonal skills; oral and written communication skills; ability to plan, implement and evaluate programs; ability to collect and analyze data. Considerable knowledge of standards of care and service delivery in community based nursing agencies, licensed home health agencies, health care facilities and institutions.

EXPERIENCE AND TRAINING

General Experience: Four (4) years' experience as a professional nurse in a position involving supervision, consultation, education or administration.

Special Experience: Two (2) years of the General Experience must have been in a public health nursing program, home health care agency, community health care setting or in a hospital.

Substitution Allowed:

1. A Bachelor's degree in nursing may be substituted for one (1) year of the General Experience.
2. A Master's degree in health services administration, nursing or public health may be substituted for one (1) additional year of the General Experience.

Special Requirements:

1. Incumbents in this class must possess and retain a current license as a registered professional nurse in Connecticut.
2. Incumbents in this class may be required to travel.

PLEASE NOTE: This position will be filled in accordance with reemployment, SEBAC, transfer, promotion and merit employment rules.

Application Instructions: ANYONE WISHING TO APPLY FOR THIS POSITION MUST COMPLETE AND FORWARD THE APPROPRIATE "State of Connecticut Application Form for Examination and Employment" (Form CT-HR-12) (ORIGINAL AND ONE COPY OF ENTIRE APPLICATION PACKAGE), NO LATER THAN THE CLOSING DATE AT THE TOP OF THIS FORM, TO:

Department of Public Health
410 Capitol Avenue, MS #13PER
PO Box 340308
Hartford, CT 06134-0308
FAX: 860-509-7184(if faxing, only one application is necessary)
EMAIL: dph.recruitment@ct.gov

* The closing date is for this posting. This may differ from the examination closing date for a competitive examination. Questions regarding this process should be directed to the Human Resources Office (Recruitment Hotline, 509-7223).

THE DEPARTMENT OF PUBLIC HEALTH AIMS TO PROVIDE EQUAL OPPORTUNITY IN ALL ASPECTS OF EMPLOYMENT AND ADVANCEMENT, FOSTERING AN ENVIRONMENT COMMITTED TO SUPPORTING INDIVIDUALS IN ALL PROTECTED CLASSES. IF YOU REQUIRE AID/ACCOMMODATION TO PARTICIPATE FULLY AND FAIRLY, PLEASE CONTACT THE AFFIRMATIVE ACTION OFFICE AT 860/509-7220.